

## **NOTICE OF MEETING** TUESDAY, FEBRUARY 8, 2011, 7:00 P.M. CYRUS E. DALLIN ART MUSEUM JEFFERSON CUTTER HOUSE (lower level)

1 Whittemore Park Arlington Center, MA

## Agenda:

- 1) Minutes of January 11, 2010
- 2) Treasurers Report
- 3) Correspondence (mail)
- 4) Reports of:
  - a) Fundraising
  - b) Volunteer Report
  - c) 150th Birthday
- 5) Old Business
  - a) Collection
  - b) Marketing
  - c) Strategic Plan
- 6) New Business
  - a) Letters to MFA/Chronicle
  - b) Agenda Format
  - c) Budget
  - d) Miscellaneous